With the police abandoning attempts to clear the Gezi Park encampment on 1 June, the area began to take on some of the characteristics associated with the Occupy movement. The number of tents swelled, to the point where a hand-drawn map was set up at the entrance. Trash, any materials from the streets and pavements were used to construct barricades collectively by the public in order to block the police force to enter the streets. A temporary mosque, a movable food collective made up with simple materials and tent, an over expanding open hospital, a vegetable garden, a market in which everything was free of charge... these were some of the makeshift structures of Gezi Park which responded to specific needs individually. One could share or donate books to the library which was set up collectively with left-over construction materials or attend a pop-up screening of an old Turkish movie. The speakers’ corner and park forum were always crowded with people discussing the future of the movement. These different ways of spatial reproduction transformed highly controlled and forgotten park into a reclaimed and self-programmed public space.